

Your ref: TR010034
Our Ref: HE551473-BBA-OSI-A57_AL_SCHEME-
LN-ZL-000084

National Infrastructure Planning
Temple Quay House
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26 January 2022

By email to:

A57LinkRoads@planninginspectorate.gov.uk

Dear Mr Cowperthwaite and Mr Dyer,

A57 Link Roads scheme

Development Consent Order application reference: TR010034

National Highways' Deadline 3 submission – 26 January 2022

Further to the Examining Authority's (ExA's) Rule 8 letter dated 19 November 2021, please find enclosed with this letter the following documents, which have been requested from the Applicant at Deadline 3 (26 January 2022):

1. The Applicant's comments on Written Representations (**TR010034/EXAM/9.38**);
2. An updated draft Development Consent Order (**TR010034/APP/3.1(2)**) (clean version), version showing all changes since the previous submitted version (**TR010034/EXAM/9.3(2)**) and version showing all changes since the Application version (**TR010034/EXAM/9.8**);
3. Schedule of Changes to the draft Draft Consent Order (**TR010034/EXAM/9.34**);
4. An updated Explanatory Memorandum (**TR010034/APP/3.2(2)**);
5. A Compulsory Acquisition Schedule (**TR010034/EXAM/9.2(2)**);
6. A Schedule of Progress in relation to S127 and S138 (**TR010034/EXAM/9.35**);
7. A revised Guide to the Application (**TR010034/EXAM/9.1(3)**);
8. Comments on Derbyshire County Council Local Impact Report and High Peak Borough Council Local Impact Report (**TR010034/EXAM/9.36**);
9. Comments on Tameside Metropolitan Borough Council Local Impact Report (**TR010034/EXAM/9.37**);

10. Comments on Peak District National Park Authority Local Impact Report
(TR010034/EXAM/9.46);

11. Comments on Written Representations **(TR010034/EXAM/9.38)**;

Not all Written Representations published at Deadline 2 are responded to in this document. National Highways is reviewing other Written Representations received at Deadline 2 with a view to responding to these, where considered appropriate and necessary, at Deadline 4, in accordance with the examination timetable issued by the Examining Authority.

12. Comments on Examining Authority's First Written Questions
(TR010034/EXAM/9.39);

13. Outline Landscape and Ecology Management and Monitoring Plan
(TR010034/EXAM/9.40);

14. Water Framework Directive Compliance Report **(TR010034/APP/5.4(2))** (clean version);

15. Water Framework Directive Compliance Report **(TR010034/EXAM/9.41(1))**
(tracked version);

16. Flood Risk Assessment **(TR010034/APP/5.5(3))** (clean version);

17. Flood Risk Assessment **(TR010034/EXAM/9.42(1))** (tracked version);

18. Environmental Statement – Chapter 5 – Air Quality **(TR010034/APP/6.3(3))**
(clean version);

19. Environmental Statement – Chapter 5 – Air Quality **(TR010034/EXAM/9.27(2))**
(tracked version);

20. Environmental Statement – Chapter 11 – Noise and Vibration
(TR010034/APP/6.3(3)) (clean version);

21. Environmental Statement – Chapter 11 – Noise and Vibration
(TR010034/EXAM/9.44(1)) (tracked version);

22. Environmental Statement – Chapter 13 – Road Drainage and the Water
Environment **(TR010034/APP/6.3(2))** (clean version);

23. Environmental Statement – Chapter 13 – Road Drainage and the Water
Environment **(TR010034/EXAM/9.45(1))** (tracked version);

24. Environmental Statement - Figure 7.9 x – Photomontages
(TR010034/APP/6.4(3)) (clean version);

25. Outline Environmental Management Plan (First Iteration)
(TR010034/APP/7.2(2)) (clean version);

26. Outline Environmental Management Plan (First Iteration)
(TR010034/EXAM/9.47) (tracked version);

The following documents are not submitted at Deadline 3 as there have been no relevant changes:

- Book of Reference
- Statement of Reasons
- Consents and Agreements Position Statement

Further revisions of these documents will be submitted at future relevant deadlines should changes have been made.

National Highways confirms that it will be attending the hearings. The attendees for the hearings will be confirmed following receipt of the detailed agenda on 31 January 2022.

I should be grateful if you would acknowledge safe receipt of this letter and arrange for a copy of it and its enclosures to be placed before the Examining Authority. If you require any further information on the above, please do not hesitate to contact Scheme Project Manager, Emma Simpson, or I on the following email address: A57linkroads@highwaysengland.co.uk.

Yours sincerely,



Andrew Dawson
Senior Project Manager
A57 Link Road